

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION**

| S.NO. | INFORMATION | DETAILS |
|-------|------------------------------------|---|
| 1 | NAME OF THE SCHOOL | JAIN BHARATI MRIGAVATI VIDYALAYA |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2730270 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85072 |
| 4 | COMPLETE ADDRESS WITH PINCODE | 20TH KM G T KARNAL ROAD ALIPUR, DISTT NORTH WEST DELHI, DELHI,NORTH WEST DELHI , DELHI - 110036 |
| 5 | PRINCIPAL NAME | ANUPMA BHARDWAJ |
| 6 | PRINCIPAL QUALIFICATION | M.Com, B.ed |
| 7 | SCHOOL EMAIL ID | jbmvidyalaya@yahoo.co.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9319499878 |

B : DOCUMENTS AND INFORMATION

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/AFFILIATION-UPGRADATION-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/TRUST-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/RECOGNITION-CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/STRUCTURAL-SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/FIRE-SAFETY.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/RECOGNITION-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/WATER-HEALTH-SANITATION-CERTIFICATES.pdf |

NOTE: The Schools Needs To Upload The Self Attested Copies Of Above Listed Documents By Chairman/Manager/Secretary And Principal. In Case, It Is Noticed At Later Stage That Uploaded Documents Are Not Genuine Then School Shall Be Liable For Action As Per Norms.

C : RESULT AND ACADEMICS

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/ACADEMIC-CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/MANAGEMENT-COMMITTEE.pdf |
| 4 | LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/PTA-MEMBERS.pdf |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.jmv.org.in/pdf/CBSE-DISCLOSURE/LAST-THREE-YEAR-RESULT.pdf |

D : STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|--|------------------------|
| 1 | PRINCIPAL | ANUPMA BHARDWAJ |
| 2 | VICE PRINCIPAL | SOMDATTA BHATTACHARYYA |
| 3 | TOTAL NO. OF TEACHERS | 114 |
| | PGT | 17 |
| | TGT | 32 |
| | PRT | 39 |
| 4 | SECTION RATIO | 1.5:1 |
| 5 | DETAILS OF SPECIAL EDUCATOR | VIJAY KUMAR RAJESHWARI |
| 6 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SANGEETA NAIN |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 212 | 212 | 100% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 155 | 155 | 100% | |

E: SCHOOL INFRASTRUCTURE

| S.NO. | INFORMATION | DETAILS |
|-------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR) | 25495.1953 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 60 & 69 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 14 & 112 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 36 |
| 6 | NO. OF BOYS TOILETS | 58 |
| 7 | THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=osgguVBHc0M |